



**UNIVERSITY OF CALICUT**  
**DEPARTMENT OF JOURNALISM AND MASS COMMUNICATION**  
Calicut University P.O., Malappuram (Dist), 673 635, Kerala, India.

Dr. MUHAMMADALI N.  
Head of the Department

No. JMC/General/2025

Dated 09.07.2026

**University of Calicut**  
**Journalism and Mass Communication**  
**PhD Vacancies in Mass Communication : Applications Invited (Any Time Category)**

Applications are invited from UGC Junior Research Fellows (JRFs) in Journalism and Mass Communication for PhD registration at the Department of Journalism and Mass Communication, University of Calicut.

Number of vacancies – 1

Details of Supervisor : Dr. Muhammadali N., Professor and Head, Mob-9961566725, Email-nmuhammadali@uoc.ac.in

Eligibility : JRF in Mass Communication and minimum 55% marks in Masters in Journalism and Mass Communication or allied area or equivalent Masters Program from the institutions recognised by University of Calicut.

Reservation categories are eligible for relaxation in marks as per rules.

Selection will be based on the rank list by the Department Council after an interview. JRF candidates who have already submitted their applications against the notified vacancies and are included in the shortlist can also apply for these vacancies.

Reservation rules are applicable for selection of candidates.

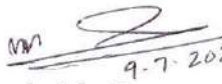
Last date for Application : 20/07/2026

Notification Details are available at : web-<https://journalism.uoc.ac.in>

Apply by Post to the address : Head of the Department  
Department of Journalism and Mass Communication  
University of Calicut  
Kerala 673635 (PIN)  
Phone: 9746328088, 0494-2407385

Date and Time of Interview: 27.07.2026 at 10.30 AM

CU campus

  
9.7.2026  
Head of the Department

**University of Calicut**  
**Journalism and Mass Communication**  
**APPLICATION TO PhD PROGRAMME (Any Time Category)**

|                                                                                                                                          |  |
|------------------------------------------------------------------------------------------------------------------------------------------|--|
| Name of the candidate<br>( in Block Letters)                                                                                             |  |
| Age & Date of Birth                                                                                                                      |  |
| Permanent Address                                                                                                                        |  |
| Address for correspondence with<br>email Id and contact number                                                                           |  |
| Nationality                                                                                                                              |  |
| Community (Also specify, whether<br>belong to General/ SC/ ST, OBC, OEC<br>etc)                                                          |  |
| Present occupation, if any                                                                                                               |  |
| If occupied, give nature of<br>employment permanent/ temporary,<br>govt/ govt undertaking/ private/ govt<br>aided and employer)          |  |
| Discipline in which registration is<br>required                                                                                          |  |
| Title of research program (Attach a<br>brief synopsis in separate sheets)                                                                |  |
| Have you ever been registered for a<br>PhD program in this University or<br>elsewhere?                                                   |  |
| If yes to above, give the details of your<br>earlier registration (University, year,<br>discipline, name of guide etc)                   |  |
| Are you recipient of a Research<br>Fellowship?                                                                                           |  |
| If, a recipient of fellowship, give type<br>of fellowship and period of fellowship,<br>and the nature of selection for the<br>fellowship |  |

**Educational Qualifications**  
(To be furnished by the Candidate)

| No. |               | Subject | Year of passing<br>and University | Grade / % of<br>marks |
|-----|---------------|---------|-----------------------------------|-----------------------|
| 1.  | SSLC          |         |                                   |                       |
| 2.  | Plus 2        |         |                                   |                       |
| 3.  | Degree        |         |                                   |                       |
| 4.  | Post Graduate |         |                                   |                       |
| 5.  | MPhil         |         |                                   |                       |
| 6.  | JRF/NET       |         |                                   |                       |

**Declaration of Candidate**

I ....., son/daughter  
of .....hereby declare that the particulars furnished above are true and  
correct to the best of my knowledge and belief.

Date :

Signature of Candidate

(Attach self attested copies of certificates, showing educational qualifications and  
community. The synopsis attached shall be separately bound)